

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES**State of Nevada****Clark County Republican Party**

Name (print)

Office (if applicable)

District (if applicable)

528 South Decatur Boulevard, Las Vegas, NV 89107**(702) 258-9184**

Mailing Address (include city and zip code)

Telephone No.

clarkgop@lvcn.com

E-Mail Address

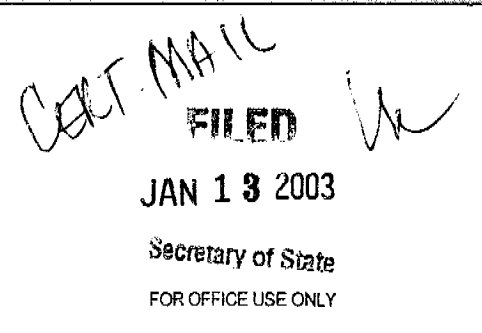
Select Appropriate Box(es)

☐ CANDIDATE☐ PAC☐ BAG☒ POL PRY☐ IND EXP☐ AMENDED**Report #3 — Due January 15, 2003**

Period: Oct. 25, 2002 - Jan. 3, 2003

BAGs only

Period: Oct. 25, 2002 - Dec. 5, 2002

**BEGINNING CASH ON HAND****1. Cash on Hand at Beginning of This Reporting Period (October 25, 2002) \$6,629.84****CONTRIBUTIONS SUMMARY**

2. Total Monetary Contributions Received This Period in Excess of \$100	\$ 24,225.00
3. Total Monetary Contributions Received This Period of \$100 or Less	\$ 1,736.50
4. Actual Number of Monetary Contributions This Period of \$100 or Less	20
5. Interest and Income Earned This Period on Contributions	- 0 -
6. Total Amount of Monetary Contributions Received (Add Lines 2, 3 and 5)	\$ 25,961.50
7. SUBTOTAL (Add Lines 1 and 6)	\$ 32,591.34
8. Total Value of In Kind Contributions Received This Period	\$ 22,000.00

EXPENSES SUMMARY

9. Total Monetary Expenses Paid This Period in Excess of \$100	\$ 28,794.22
10. Total Expenses Contracted for This Period, But Not Paid, in Excess of \$100	- 0 -
11. Total Monetary Expenses Paid This Period of \$100 or Less	\$ 1,070.69
12. Total Expenses Contracted for This Period, But Not Paid, of \$100 or Less	- 0 -
13. Expense for Filing Fee Paid This Period (Do not include in Line 9 or 11 Above)	- 0 -
14. Total Amount of All Monetary Expenses Paid (Add Lines 9, 11, and 13)	\$ 29,864.91
15. Total Value of In Kind Expenses This Period	- 0 -

ENDING CASH ON HAND**16. Cash on Hand at Close of This Reporting Period (Subtract Line 14 from Line 7) \$ 2,726.43****AFFIRMATION**

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

EL201.doc

Revised: NOV-02

PAGE

Date

OF

John L. Stargow Jr., Treasurer **13 Jan 2003**
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